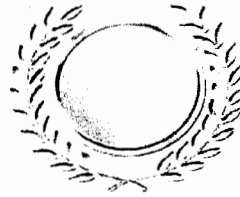


# EXHIBIT B

# EXHIBIT B

## Certificate of Achievement



is hereby granted to  
**CLEMENTE CONSUEGRA**

to certify that he/she has completed to satisfaction

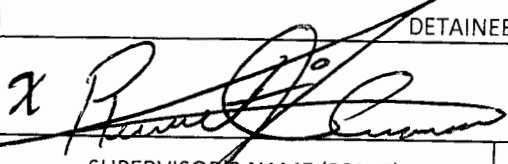
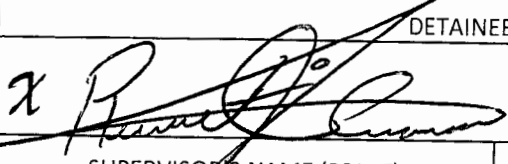


**Volunteer Marshall Detainee  
Program Food Service**

Granted: July 26, 2022

*[Handwritten Signature]*

*7-26-22*



| Facility: NSDC  |                     |           |           |            |         | VOLUNTEER WORK PROGRAM  |                             |   |  |
|---|---------------------|-----------|-----------|------------|---------|---|-----------------------------|---|--|
| Name  | CONSUEGRA, CLEMENTE |           |           |            |         | Work Assignment   | Detainee Reg #              | 56157048  |  |
| Unit / Pod  | G3-08A              |           |           |            |         | AM KITCHEN  | Week Ending                 | 7/26/2022   |  |
| WEEKDAY   | Daily Hrs           |           | DATE      | Pay        |         | Detainee Evaluation   | Detainee Training Conducted | Yes   |  |
|   | CODE                | HOURS     |           | Rate       | X- HRS  |   |                             |   |  |
| WEDNESDAY   |                     | 8.0       | 7/20/2022 | \$ 0.40    | \$ 3.20 | Job Performance Rating ==>  | Satisfactory                |   |  |
| THURSDAY  |                     | 0.0       | 7/21/2022 | \$ 0.40    | \$ -    |   |                             |   |  |
| FRIDAY  |                     | 8.0       | 7/22/2022 | \$ 0.40    | \$ 3.20 | <br>DETAINEE SIGNATURE        |                             |   |  |
| SATURDAY  |                     | 8.0       | 7/23/2022 | \$ 0.40    | \$ 3.20 |   |                             |   |  |
| SUNDAY  |                     | 8.0       | 7/24/2022 | \$ 0.40    | \$ 3.20 | <br>SUPERVISOR'S NAME (PRINT) |                             | SUPERVISOR'S SIGNATURE<br> |  |
| MONDAY  |                     | 8.0       | 7/25/2022 | \$ 0.40    | \$ 3.20 |   |                             |   |  |
| TUESDAY   |                     | 8.0       | 7/26/2022 | \$ 0.40    | \$ 3.20 | Turnbo  |                             |                            |  |
| TOTAL   |                     | 48.00     | \$        | 19.20      |         | Date of Hire  |                             | 1-Jul-21  |  |
| NOTE: FOR DAYS MISSING WORDED HOURS EXPLAIN BY INSERTING APPLICABLE CODE: |                     |           |           |            |         |   |                             |   |  |
| Off= Day Off  |                     | H/M= Hosp |           | AD= Ad/Seg |         | UA= Unauth Ab   |                             | Vis= Visit  |  |
|   |                     |           |           |            |         |   |                             | Trm= Terminated   |  |